

# SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.



OFFICIAL BALLOT  
 REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION  
 WINSTON COUNTY, ALABAMA  
 JUNE 1, 2010

TO VOTE, COMPLETE THE ARROW(S) ← ■ POINTING TO YOUR CHOICE(S), LIKE THIS: ← ■

THESE OFFICES  
 RUN BY DISTRICT

**FOR STATE SENATOR, DISTRICT NO. 4**  
 (Vote for One)

TOM BEASON ← ■  
 PAUL BUSSMAN ← ■  
 PATRICIA McGRUFF ← ■

**FOR STATE SENATOR, DISTRICT NO. 5**  
 (Vote for One)

GREG REED ← ■  
 THAD TURNIPSEED ← ■

THIS OFFICE  
 WILL NOT APPEAR  
 ON ALL BALLOTS

**FOR MEMBER, WINSTON COUNTY COMMISSION, DISTRICT NO. 1**  
 (Vote for One)

BOBBY EVERETT ← ■  
 DWAYNE JOHNSON ← ■

**FOR MEMBER, WINSTON COUNTY COMMISSION, DISTRICT NO. 2**  
 (Vote for One)

DAVID CUMMINGS ← ■  
 JERRY MOBLEY ← ■  
 RANDY TUCKER ← ■

**FOR GOVERNOR**  
 (Vote for One)

ROBERT BENTLEY ← ■  
 BRADLEY BYRNE ← ■  
 TIM JAMES ← ■  
 BILL JOHNSON ← ■  
 ROY S. MOORE ← ■  
 JAMES POTTS ← ■  
 CHARLES TAYLOR ← ■

**FOR STATE TREASURER**  
 (Vote for One)

YOUNG BOOZER ← ■  
 GEORGE C. WALLACE, JR. ← ■

**FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES**  
 (Vote for One)

DORMAN GRACE ← ■  
 JOHN McMILLAN ← ■  
 DALE PETERSON ← ■

**FOR LIEUTENANT GOVERNOR**  
 (Vote for One)

HANK ERWIN ← ■  
 KAY IVEY ← ■  
 GENE PONDER ← ■

**FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1**  
 (Vote for One)

CHRIS "Chip" BEEKER ← ■  
 TWINKLE ADDRESS CAVANAUGH ← ■  
 STEPHEN EVANS ← ■

**FOR UNITED STATES SENATOR**  
 (Vote for One)

N.C. "Clint" MOSER ← ■  
 RICHARD C. SHELBY ← ■

**FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2**  
 (Vote for One)

CHIP BROWN ← ■  
 TERRY DUNN ← ■

**FOR ATTORNEY GENERAL**  
 (Vote for One)

TROY KING ← ■  
 LUTHER STRANGE ← ■

**FOR MEMBER, WINSTON COUNTY COMMISSION, DISTRICT NO.**  
 (Vote for One)

**FOR WINSTON COUNTY SHERIFF**  
 (Vote for One)

MIKE CLARK ← ■  
 RICK HARRIS ← ■  
 STEVEN PAINTER ← ■

**FOR STATE SENATOR, DISTRICT NO.**  
 (Vote for One)

**FOR STATE REPRESENTATIVE, DISTRICT NO. 14**  
 (Vote for One)

RICHARD BAUGHN ← ■  
 CHARLES BISHOP ← ■

**FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2**  
 (Vote for One)

MICHAEL F. "Mike" BOLIN ← ■  
 TRACY W. CARY ← ■

**FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3**  
 (Vote for One)

JAMES R. HOUTS ← ■  
 ERIC JOHNSTON ← ■  
 TOM PARKER ← ■

"Shall the following Amendment be adopted to the Constitution of Alabama?"

**PROPOSED AMENDMENT WHICH APPLIES TO THE STATE AT LARGE**

**PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)**  
 Proposing an amendment to the Constitution of Alabama of 1901, relating to the promotion of propane gas by authorizing the Legislature to enact legislation providing for an assessment on the members of the propane gas industry for the purpose of financing promotion programs. (Proposed by Act No. 2009-547)

STATEWIDE AMENDMENT NO. 1 YES ← ■  
 STATEWIDE AMENDMENT NO. 1 NO ← ■

**SPECIAL ELECTION**

Do you favor the local law authorizing an optional procedure allowing for the renewal of motor vehicle, boat, and business licenses by mail or electronic means?

LOCAL REFERENDUM YES ← ■  
 LOCAL REFERENDUM NO ← ■

END OF BALLOT